



# GENERAL INFORMATION

S.No.	Particulars	Detailed Information	
1	Name of the Championship	<b>CBSE SOUTH ZONE-II JUDO CHAMPIONSHIP 2026</b>	
2	Name of the Organizing School	<b>Tilak Maharashtra Vidyalaya</b>	
3	Address of the School	Tilak Maharashtra Vidyalaya, TMV Campus, Mukund Nagar, Gultekdi, Pune - 411037	
4	Email ID of the School	<a href="mailto:tmvidyalaya.zonaljudo@gmail.com">tmvidyalaya.zonaljudo@gmail.com</a>	
5	Website of the School	<a href="https://tmvidyalaya.edu.in/">https://tmvidyalaya.edu.in/</a>	
6	Venue of the Tournament	<b>Tilak Maharashtra Vidyalaya</b> TMV Campus, Mukund Nagar, Gultekdi, Pune - 411037	
7	Location of Accommodation and Registration	<b>Tilak Maharashtra Vidyalaya</b> TMV Campus, Mukund Nagar, Gultekdi, Pune - 411037  <a href="https://share.google/6YCCIQ6gL3bgPbCFr">https://share.google/6YCCIQ6gL3bgPbCFr</a> LOCATED 2.1 kms FROM SWARGATE BUS STAND (public Transport easily available) LOCATED 5.4 kms FROM PUNE JUNCTION RAILWAY STATION 8.3 kms FROM SHIVAJINAGAR RAILWAY STATION LOCATED 12.9 kms FROM PUNE INTERNATIONAL AIRPORT	
8	Name of the Principal	Mrs. Shraddha Yerolkar +91 9860366440	
9	Contact Person	Mrs. Shraddha Yerolkar 9860366440	Mr. Santosh Khirnar 9890835882
10	Contact No. of the Reception of the School	020 2440 3117 9112306617	
11	Dates of Tournament	23 <sup>rd</sup> – 26 <sup>th</sup> July 2026	
12	Reporting Date & time at the Venue	22 <sup>nd</sup> July 2026 (Wednesday) from 2 PM onwards. <b>Tilak Maharashtra Vidyalaya</b> TMV Campus, Mukund Nagar, Gultekdi, Pune - 411037  <a href="https://share.google/6YCCIQ6gL3bgPbCFr">https://share.google/6YCCIQ6gL3bgPbCFr</a>	
13	Meeting with Team Managers & Officials	22 <sup>nd</sup> July 2026 (Wednesday) from 7 PM <b>Tilak Maharashtra Vidyalaya</b> TMV Campus, Mukund Nagar, Gultekdi, Pune - 411037	
14	Inaugural Ceremony & Events	23 <sup>rd</sup> July 2026 (Thursday) 10:30 AM	
15	Closing Ceremony	26 <sup>th</sup> July 2026 (Sunday) at 4 PM onwards	
16	Transport Facility	NO	
18	Security Deposit & Other Payments	₹1000/- per team	
19	Essentials	1) Accreditation card (Athelete & Coach) 2) It's Mandatory to pay 100/ per for Accreditation card - (I card) 3) Bring passport size photo at the time of Registration (Participant and Coach)	
20	Eligibility, Rules & Regulations:	The eligibility of the participants will be as per norms of the CBSE.	
21	AGE GROUPS:	Under 11 years Boys & Girls : Born on or after : 01.01.2016 Under 14 years Boys & Girls : Born on or after : 01.01.2013 Under 17 years Boys & Girls : Born on or after : 01.01.2010 Under 19 years Boys & Girls : Born on or after : 01.01.2008	

22	<b>Deadlines</b>	Last date for receiving consent forms: <a href="#">1<sup>st</sup> July 2026</a> Last date for receiving entry forms: <a href="#">5<sup>th</sup> July 2026</a> Last date for receiving Travel Plans & Accommodation Details: <a href="#">10<sup>th</sup> July 2026</a>
23	<b>What to bring</b>	<ol style="list-style-type: none"> <li>1. Confirmation E-mail Printout (COMPULSORY) <a href="mailto:tmvidyalaya.zonaljudo@gmail.com">tmvidyalaya.zonaljudo@gmail.com</a></li> <li>2. School Flag</li> <li>3. Proper Size Judogi (As mentioned under CBSE Rules)</li> <li>4. School Id card (Student, Coach and Team Manager)</li> <li>5. School Track Suit for Opening Ceremony (COMPULSORY)</li> <li>6. Blankets</li> </ol>

**Important Note:**

**Please make sure to collect the refundable Deposit of Rs. 1000/- before departure. No deposit will be refunded after team hassle ft the premises after the Competition. You need to produce the payment receipt for obtaining there fund amount.**

**TRAVEL PLAN & ACCOMMODATION REQUIREMENTS**

(On a Letter Head of Your School)

(Mandatory to submit this information to the organizing school latest by 01/07/2026)

Sr. No.	Particulars						
1	Name of the School						
2	Name of the Principal						
3	Address of the School						
4	Email ID of the School						
5	Contact Number(s) of the School						
6	No. of Coaches/Managers	Male		Female		Total	
7	No. of Participants	Boys		Girls		Total	
8	Name of the Team Manager/ Coach	Manager: _____ Coach: _____					
9	Contact No. of the Team Manager /Coach	Manager: _____ Coach: _____					
10	Total Members Arriving at _____						
11	Mode of Transport: (Train/Bus/ Air)						
12	Arrival Details at _____	Date of Arrival: _____ Flight / Bus / Train No: _____ Name: _____ Time of Arrival: _____					
13	Departure Details: _____	Date of Departure: _____ Flight /Bus / Train No: _____ Name: _____ Time of Departure: _____					

**CONSENT/CONFIRMATION OF PARTICIPATION**

(To be sent by email before 01/07/2026)

To  
The Principal  
Tilak Maharashtra Vidyalyaya  
TMV Capmus, Minatai Thakre Rd, Mukund Nagar,  
Pune, Maharashtra: 411037

Subject: **CONSENT/CONFIRMATION OF PARTICIPATION – CBSE SOUTH ZONAL JUDO CHAMPIONSHIP 2026**

Dear Madam,

- This is to confirm you that our school would be participating in the **CBSE SOUTH ZONAL JUDO CHAMPIONSHIP 2026**, which is scheduled to be held from 23<sup>rd</sup> July 2026 to 26<sup>th</sup> July 2026 in your school.
- We would be forwarding herewith the scanned copy of details as per the annexure numbers 1,2, 3, 4, 5 & 6 latest by 1<sup>st</sup> July 2026 on your school's email ID: [tmvidyalaya.zonaljudo@gmail.com](mailto:tmvidyalaya.zonaljudo@gmail.com)
- The original document of players shall be carried by the team manager /coach and produced at the time of registration.
- The details of the Team are as under:

<b>Event</b>	<b>U-11</b>	<b>U-14</b>	<b>U-17</b>	<b>U-19</b>	<b>Sub Total</b>
Male Players					
Female Players					
Total Players					

Yours sincerely

With regards

**Principal**

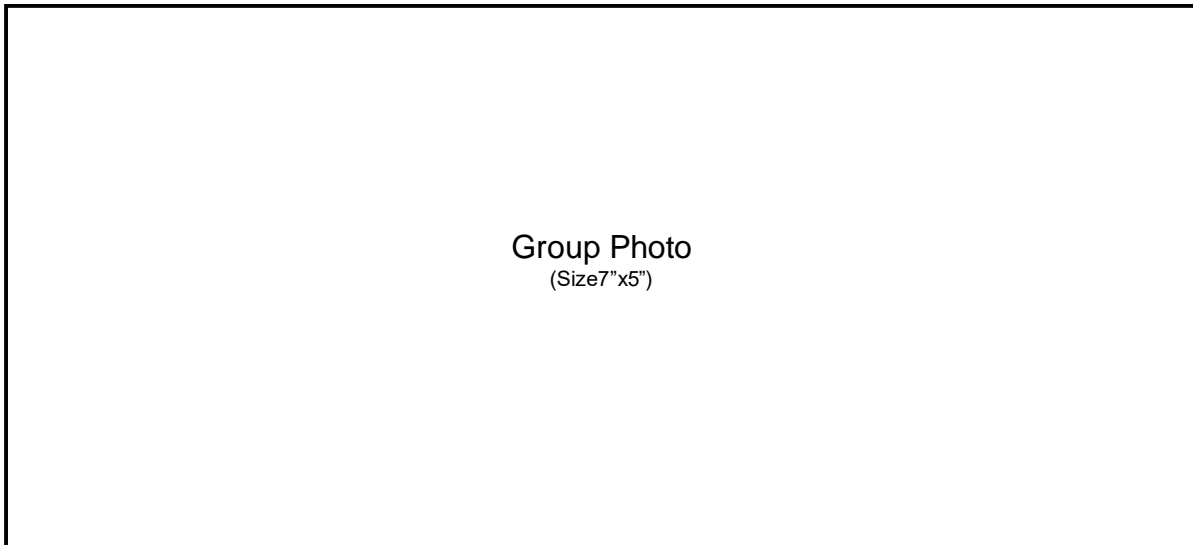
**School's (Round)Seal**

**PROFORMA OF GROUP PHOTOGRAPH &  
CERTIFICATE**

(To be sent by email before 01/07/2026)

Sr. No.	Particulars	Details of Information
1	Name of the School	
2	Address of the School	
3	Contact Numbers	
4	Email ID	
5	Website	

6. Group Photograph of the Team with the School Principal and Coach/Manager



Affix PP Size Colour Photograph (Attested by the Principal)	Affix PP Size Colour Photograph (Attested by the Principal)
_____ <b>Name of the Coach</b>	_____ <b>Name of the Manager</b>
Mobile No. _____	Mobile No. _____

**CERTIFICATE**

It is certified that the players in the above photograph are Bonafide students of our school. All records mentioned are correct as per our school records.

Signature  
Principal

Signature  
Manager/Coach

School Seal  
Date: \_\_\_\_\_

(To be sent by email before 01/07/2026)

ANNEXURE 4

**CBSE SOUTH ZONAL JUDO CHAMPIONSHIP 2026**  
(U-11/14/17/19YEARSBOYS&GIRLS)  
(From 23<sup>rd</sup> to 26<sup>th</sup> July 2026)

**PROFORMA FOR ELIGIBILITY CUM PARTICIPATION CERTIFICATE**

Name of the School:	
Address of the School:	
Name of the Coach/Manager:	
Contact No. of Coach/ Manager:	
Email ID of the School:	

(Please Fill up the below Details as per Age Categories)

Sr. No.	Particulars of the Player	Class	Date of Birth	Category	Age Group	Photograph
	Name: _____ _____ Sex: Male <input type="checkbox"/> / Female <input type="checkbox"/> CBSE Registration No: _____ (Only for Class 9, 10, 11 & 12) Admission No. of Player _____			Below  _____kg	U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to Be attested by the Principal With School Seal)
	Name: _____ _____ Sex: Male <input type="checkbox"/> / Female <input type="checkbox"/> CBSE Registration No: _____ (Only for Class 9, 10, 11 & 12) Admission No. of Player _____			Below  _____kg	U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)
	Name: _____ _____ Sex: Male <input type="checkbox"/> / Female <input type="checkbox"/> CBSE Registration No: _____ (Only for Class 9, 10, 11 & 12) Admission No. of Player _____			Below  _____kg	U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)

Sr. No.	Particulars of the Player	Class	Date of Birth	Weight Category	Age Group	Photograph
	<b>Name:</b> _____ _____ <b>Sex:</b> Male <input type="checkbox"/> / Female <input type="checkbox"/> <b>CBSE Registration No:</b> _____ <b>(Only for Class 9, 10, 11 &amp; 12)</b> <b>Admission No. of Player</b> _____			<b>Below</b>  _____kg	U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	<b>(Photograph to be attested by the Principal with School Seal)</b>
	<b>Name:</b> _____ _____ <b>Sex:</b> Male <input type="checkbox"/> / Female <input type="checkbox"/> <b>CBSE Registration No:</b> _____ <b>(Only for Class 9, 10, 11 &amp; 12)</b> <b>Admission No. of Player</b> _____			<b>Below</b>  _____kg	U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	<b>(Photograph to be attested by the Principal with School Seal)</b>
	<b>Name:</b> _____ _____ <b>Sex:</b> Male <input type="checkbox"/> / Female <input type="checkbox"/> <b>CBSE Registration No:</b> _____ <b>(Only for Class 9, 10, 11 &amp; 12)</b> <b>Admission No. of Player</b> _____			<b>Below</b>  _____kg	U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	<b>(Photograph to be attested by the Principal with School Seal)</b>
	<b>Name:</b> _____ _____ <b>Sex:</b> Male <input type="checkbox"/> / Female <input type="checkbox"/> <b>CBSE Registration No:</b> _____ <b>(Only for Class 9, 10, 11 &amp; 12)</b> <b>Admission No. of Player</b> _____			<b>Below</b>  _____kg	U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	<b>(Photograph to be attested by the Principal with School Seal)</b>
	<b>Name:</b> _____ _____ <b>Sex:</b> Male <input type="checkbox"/> / Female <input type="checkbox"/> <b>CBSE Registration No:</b> _____ <b>(Only for Class 9, 10, 11 &amp; 12)</b> <b>Admission No. of Player</b> _____			<b>Below</b>  _____kg	U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	<b>(Photograph to be attested by the Principal with School Seal)</b>

(To be sent by email before 01/07/2026)

### Rules of Conduct:

- No student can leave the premises of Championship without a written notification to the Team Manager and Coach of their respective School.
- No parents, students or any other person accompanying School team can approach the Judging Panel during the Championship.
- In case of any dispute regarding the Championship, only the Team Coach or Team Manger (Who is registered School Staff carrying School Id) can approach the Head Judge (and Organising School Principal and Event Observer declared by the CBSE Sports) within 30 minutes of the completion of the same category Fight.
- The dispute petition should be given in written format provided by the organising School in 2 copies to the Organising School Principal and CBSE Event Observer.
- The received disputes will be resolved by the Organising School only after the completion of the same Category Performances within 1 hour time.
- The dispute petition can be raised only once by one school.

### DECLARATION

Sr. No.	Particulars	Details of Information
1	Name of the School	
2	Address of the School	
3	Contact Numbers	
4	Email ID	
5	Website	

I have thoroughly read and understood the above rules set up by the Organising School for smooth and successful running of the **CBSE SOUTH ZONAL JUDO CHAMPIONSHIP 2026**.

I hereby declare that in case of any dispute or misbehaviour or misconduct by any of our school members, staff, coaches, team managers, students or parents during the **CBSE SOUTH ZONAL JUDO CHAMPIONSHIP 2026** will be considered as an attempt to disrupt the sanctity and decorum of the Championship.

I understand that any such unpleasant behaviour will lead to disqualification of the entire school team participating in the **CBSE SOUTH ZONAL JUDO CHAMPIONSHIP 2026**.

Hence I assure that my School team (including staff, coaches, team managers, students and parents) will abide by the rules set up by the Organising School and the Organising Committee for smooth and successful running of the **CBSE SOUTH ZONAL JUDO CHAMPIONSHIP 2026**.

Yours sincerely,

With regards,

Signature

Principal

Signature

Manager/Coach

School Seal

Date: \_\_\_\_\_

**CBSE SOUTH ZONAL JUDO CHAMPIONSHIP 2026**  
(U-11/14/17/19 YEARS BOYS & GIRLS)

(From 23<sup>rd</sup> to 26<sup>th</sup> July 2026)

**DISPUTE RESOLUTION FORM**

(To be submitted within 30 minutes after completion of the Round)

Date & Time of Form Submission: \_\_\_\_\_

Sr.No.	Particulars	Details of Information
1	Name of the School	
2	Address of the School	
3	Contact Numbers	
4	Name of the Coach/Manager:	
5	Contact No. of Coach/Manager:	
6	Email ID	
7	Website	

Date & Time of Onset of the Competition & Weight Category: \_\_\_\_\_

Date & Time of your Student's Fight & weight Category: \_\_\_\_\_

Date & Time of Completion of the Competition & Weight Category: \_\_\_\_\_

Particulars of Event & Weight Category: Under

\_\_\_\_\_ kg U11     U14     U17   

U19   

Name of Participants: \_\_\_\_\_

Nature of Dispute:

Description of the Dispute: (Only with respect to the Competition and Performance)

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Signature  
Principal

Signature  
Manager/Coach

School Seal  
Date: \_\_\_\_\_

**JUDO**  
**(BOYS & GIRLS)**

1. The competition will be conducted as per the latest rules and regulations of the Judo Federation of India, with modifications wherever applicable.
2. At Zone level, only one player from each school can participate in each age group and weight category.
3. Judo dress shall be as per the Technical Rules of Judo Federation of India.
4. The competition shall be conducted in the following age and weight categories:

Under 11		Under 14		Under 17		Under 19	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Below 25 Kg	Below 25 Kg	Below 25 Kg	Below 23 Kg	Below 40 Kg	Below 36 Kg	Below 40 Kg	Below 36 Kg
Below 30 Kg	Below 30 Kg	Below 30 Kg	Below 27 Kg	Below 45 Kg	Below 40 Kg	Below 45 Kg	Below 40 Kg
Below 35 Kg	Below 35 Kg	Below 35 Kg	Below 32 Kg	Below 50 Kg	Below 44 Kg	Below 50 Kg	Below 44 Kg
Below 40 Kg	Below 40 Kg	Below 40 Kg	Below 36 Kg	Below 55 Kg	Below 48 Kg	Below 55 Kg	Below 48 Kg
Above 40 Kg	Above 40 Kg	Below 45 Kg	Below 40 Kg	Below 60 Kg	Below 52 Kg	Below 60 Kg	Below 52 Kg
		Below 50 Kg	Below 44 Kg	Below 66 Kg	Below 57Kg	Below 66 Kg	Below 57 Kg
		Above 50 Kg	Above 44 Kg	Below 73 Kg	Below 63 Kg	Below 73 Kg	Below 63 Kg
				Below 81 Kg	Below 70 Kg	Below 81 Kg	Below 70 Kg
				Below 90 Kg	Above 70 Kg	Below 90 Kg	Above 70 Kg
				Above 90 Kg		Above 90 Kg	

5. The participants shall be allowed to participate only in their respective weight categories (actual body weight) and no jumping in the weight categories will be allowed.
6. The fixtures will be drawn after having weight done of Judokas.
7. The competition shall be conducted on knockout-cum-single repechage system.
8. Merit Certificate will be provided to first, second & third position winners. (Both the semi-finalists will be provided the certificate of Merit and Bronze Medal for the third place).
9. All other participants will be provided with the participation certificates.
10. The Jury of Appeal shall include:
  1. Principal Organizing School
  2. Organizing Secretary
  3. CBSE Observer
  4. Mat Chairman - Boys
  5. Mat Chairman - Girls

**NOTE:**

1. The Mat Chairman will be appointed by the CBSE Observer at the venue, who shall be JFI-NDIO or a NSNIS Diploma holder in Judo.
2. From each Zone, in each weight category, separately in Boys & Girls, in different age groups, first & second position winners will qualify to participate in Nationals. (Note: The information in the latest CBSE Games circular of that year will be final and will supersede this point).
3. All teams must report at least a day before the commencement of the championship.